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Dmt  
12-11-03

Docket No. 263-4047

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): SUMIDA, Shuji, et al.

Serial No.: 09/622,487

Group Art Unit: 1653

Filed: August 17, 2000

Examiner: Jeffrey E. Russel

For: PROTEIN-FREE FORMULATIONS

TECH CENTER 1600/2900

DEC 03 2002

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**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner For Patents  
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for filing a Response to the Office Action dated May 29, 2002, for three months, from August 29, 2002 to November 25, 2002.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	<u>Total Months</u> <u>Requested</u>
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<u>Fee for Other</u> <u>than Small Entity</u>
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<u>Fee for</u> <u>Small Entity</u>
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- |    |                                     |  |            |          |
|----|-------------------------------------|--|------------|----------|
| a. | <input type="checkbox"/>            | one month  | \$110.00   | \$55.00  |
| b. | <input type="checkbox"/>            | two months   | \$400.00   | \$200.00 |
| c. | <input checked="" type="checkbox"/> | three months   | \$920.00   | \$460.00 |
| d. | <input type="checkbox"/>            | four months  | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/>            | five months  | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____ ) equals \$_____ (total fee due). |            |          |

5. ☒ A check in the amount of \$920.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.


7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. \_\_\_\_\_.

13-4500. Order No. 0263-4047. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: November 25, 2002

By: \_\_\_\_\_

  
Eugene Moroz  
Registration No. 25,237

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